



A S S O C I A T E D
E Q U I P M E N T
D I S T R I B U T O R S

Reply To:
AED in Washington
A. J. Obadal, AED Council
121 N. Henry Street
Alexandria, VA 22314-2903
730-739-9513
Fax: 703-739-9488

July 27, 1994

J. P. Andre
Federal Election Commission
999 E Street, NW
Washington, DC 20463

Dear Mr. Andre:

Per our telephone conversation this morning, enclosed please find a copy of our April Quarterly Report for the Associated Equipment Distributors Political Action Committee as well as a copy of the letter from John D. Gibson notifying us of our "failure to file". I apologize for any inconvenience this may have caused you. As we discussed, I do not see any need for us to file with the Secretary of State or equivalent state officer. If you can see any reason why this is necessary, please notify me at (703) 739-9488.

Also enclosed is a corrected copy of our Year End Report for 1993 and a copy of your letter dated July 22, 1994 advising us of our error. Again, I apologize for this inconvenience.

If you should have any further questions or problems, please feel free to contact me at the above number. Thank you for your patience in this matter.

Very truly yours,

Linda Pollitt
Administrative Assistant

lp

Enclosures

75 Years of Service to the Industry — 1919-1994

615 WEST 22ND STREET OAK BROOK, ILLINOIS 60521 (708) 574-0650 FAX (708) 574-0111

94039150771



FEDERAL ELECTION COMMISSION RQ-7
WASHINGTON, D.C. 20463

Anthony J. Obadal, Treasurer
Associated Equipment Distributors
Political Action Committee
121 North Henry Street
Alexandria, VA 22314

JUL 22 1994

Identification Number: C00010124

Reference: April Quarterly Report (1/1/94-3/31/94)

Dear Mr. Obadal:

It has come to the attention of the Federal Election Commission ("the Commission") that your committee may be in violation of 2 U.S.C. §434(a) for failing to file the above referenced Report of Receipts and Disbursements. You were previously notified of the due date for this report.

It is important that you file this report immediately with the Federal Election Commission, 999 E Street, NW, Washington, DC 20463 (or with the Clerk of the House or the Secretary of the Senate, as appropriate). A copy of the report or its relevant portions should also be filed with the Secretary of State or equivalent state officer. 11 CFR §§108.2, 108.3, 108.4

Although the Commission may initiate an audit or legal enforcement action concerning this matter, your prompt response and a letter of explanation will be taken into consideration.

If you have any questions, please contact J.P. Andre' on our toll-free number (800) 424-9530. Our local number is (202) 219-3580.

Sincerely,

John D. Gibson
Assistant Staff Director
Reports Analysis Division

94033150772



FEDERAL ELECTION COMMISSION

WASHINGTON, D.C. 20463

RQ-5

Anthony J. Obadal, Treasurer
Associated Equipment Distributors
Political Action Committee
121 North Henry Street
Alexandria, VA 22314

Jan 22 1994

Identification Number: C00010124

Reference: Year End Report (7/1/93-12/31/93)

Dear Mr. Obadal:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Your report disclosed a category of financial activity that has been reflected on the wrong line of the Detailed Summary Page. Contributions from other political committees (such as PACs) should be properly disclosed on a separate Schedule A, supporting Line 11(c) of the Detailed Summary Page. Please refer to the instructions contained on the forms to determine the proper categorization when preparing your next filing.

Any amendment or clarification should be filed with the Federal Election Commission. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530. My local number is (202) 219-3580.

Sincerely,

A handwritten signature in dark ink, appearing to read "J. P. Andre", is written over the typed name.

J. P. Andre
Reports Analyst
Reports Analysis Division

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee
(Summary Page)

RECEIVED
JUL 23 11 55 AM '94

1. NAME OF COMMITTEE (in full) C00010124 Anthony J. Obadal Associated Equipment Distributors		2. FEC IDENTIFICATION NUMBER C00010124
ADDRESS (number and street) <input type="checkbox"/> Check if different than previously reported ORS Political Action Committee 121 North Henry Street		3. <input type="checkbox"/> This committee has qualified as a multicandidate committee. (see FEC FORM 1M)
CITY, STATE and ZIP CODE Alexandria, Virginia 22314		

4. TYPE OF REPORT

(a) ☒ April 15 Quarterly Report

☐ July 15 Quarterly Report

☐ October 15 Quarterly Report

☐ January 31 Year End Report

☐ July 31 Mid Year Report (Non-election Year Only)

☐ Termination Report

Monthly Report Due On:


<input type="checkbox"/> February 20	<input type="checkbox"/> June 20	<input type="checkbox"/> October 20
<input type="checkbox"/> March 20	<input type="checkbox"/> July 20	<input type="checkbox"/> November 20
<input type="checkbox"/> April 20	<input type="checkbox"/> August 20	<input type="checkbox"/> December 20
<input type="checkbox"/> May 20	<input type="checkbox"/> September 20	<input type="checkbox"/> January 31

☐ Twelfth day report preceding _____ (Type of Election)
election on _____ in the State of _____

☐ Thirtieth day report following the General Election on _____ in the State of _____

(b) Is this Report an Amendment? ☐ YES ☒ NO

SUMMARY		COLUMN A This Period	COLUMN B Calendar Year-to-Date
6. Covering Period 01/01/94 through 03/31/94			
6(a)	Cash on Hand January 1, 1994		\$ 4,436.96
6(b)	Cash on Hand at Beginning of Reporting Period	\$ 4,436.96	
6(c)	Total Receipts (from Line 19)	\$ -0-	\$ -0-
6(d)	Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)	\$ 4,436.96	\$ 4,436.96
7.	Total Disbursements (from Line 30)	\$ 36.00	\$ 36.00
8.	Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))	\$ 4,400.96	\$ 4,400.96
9.	Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	\$ -0-	For further information contact: Federal Election Commission 999 E Street, NW Washington, DC 20463 Toll Free 800-424-6530 Local 202-218-3420
10.	Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	\$ -0-	
I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.			

Type or Print Name of Treasurer Anthony J. Obadal	Date 04/14/94
Signature of Treasurer 	

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

DETAILED SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS

PAGE 2, FEC FORM 3X

(revised 1/1/91)

NAME OF COMMITTEE Associated Equipment Distributors-Political Action Committee		REPORT COVERING PERIOD FROM 01/01/94 TO 03/31/94	
		COLUMN A Total This Period	COLUMN B Calendar Year
I. Receipts			
1. Contributions (other than loans) From:			
a. Individual Persons Other Than Political Committees			
i. Itemized (use Schedule A) _____		-0-	-0-
ii. Unitemized _____		-0-	-0-
iii. Total _____ (add i and ii) >		-0-	-0-
b. Political Party Committees _____		-0-	-0-
c. Other Political Committees (such as PACs) _____		-0-	-0-
d. Total Contributions _____ (add a iii, b and c) >		-0-	-0-
2. Transfers From Affiliated/Other Party Committees _____		-0-	-0-
3. All Loans Received _____		-0-	-0-
4. Loan Repayments Received _____		-0-	-0-
5. Offsets To Operating Expenditures (Refunds, Rebates, etc.) _____		-0-	-0-
6. Refunds of Contributions Made to Federal Candidates and Other Political Committees _____		-0-	-0-
7. Other Federal Receipts (Dividends, Interest, etc.) _____		-0-	-0-
8. Transfers from Nonfederal Account for Joint Activity _____		-0-	-0-
9. Total Receipts _____ (add 11d, 12, 13, 14, 15, 16, 17, and 18) >		-0-	-0-
10. Total Federal Receipts _____ (subtract line 18 from line 19) >		-0-	-0-
II. Disbursements			
1. Operating Expenditures:			
a. Shared Federal/Non-Federal Activity (from Schedule H4)			
i. Federal Share _____		-0-	-0-
ii. Non-Federal Share _____		-0-	-0-
b. Other Federal Operating Expenditures _____		36.00	36.00
c. Total Operating Expenditures _____ (add a i, a ii, and b) >		36.00	36.00
2. Transfers to Affiliated/Other Party Committees _____		-0-	-0-
3. Contributions to Federal Candidates/Committees and Other Political Committees _____		-0-	-0-
4. Independent Expenditures (use Schedule E) _____		-0-	-0-
5. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F) _____		-0-	-0-
6. Loan Repayments Made _____		-0-	-0-
7. Loans Made _____		-0-	-0-
8. Refunds of Contributions To:			
a. Individuals/Persons Other Than Political Committees _____		-0-	-0-
b. Political Party Committees _____		-0-	-0-
c. Other Political Committees (such as PACs) _____		-0-	-0-
d. Total Contribution Refunds _____ (add a, b and c) >		-0-	-0-
9. Other Disbursements _____		-0-	-0-
10. Total Disbursements _____ (add 21c, 22, 23, 24, 25, 26, 27, 28d, and 29) >		36.00	36.00
11. Total Federal Disbursements _____ (subtract line 21 a ii from line 30) >		36.00	36.00
III. Net Contributions/Operating Expenditures			
2. Total Contributions (other than loans)(from line 11d) _____		-0-	-0-
3. Total Contribution Refunds (from line 28d) _____		-0-	-0-
4. Net Contributions (other than loans)(subtract line 33 from 32) _____		-0-	-0-
5. Total Federal Operating Expenditures _____ (add 21 a i and 21 b) >		36.00	36.00
6. Offsets to Operating Expenditures (from line 15) _____		-0-	-0-
		36.00	36.00

Federal Election Commission
ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered

DATE OF RECEIPT

☐ First Class Mail

POSTMARKED

☒ Registered/Certified Mail

POSTMARKED

7-29-94

☐ No Postmark

☐ Postmark Illegible

☐ Received from the House Office of Records
and Registration

DATE OF RECEIPT

☐ Received from the Senate Office of Public
Records

DATE OF RECEIPT

☐ Other (Specify):

POSTMARKED

and/or DATE OF RECEIPT

AB.

PREPARER

8-1-94

DATE PREPARED